



Department of
Youth Services

Profile of Youth Transferred to Adult Court

Fiscal Year 2015

John R. Kasich
Governor

March 2016

Harvey J. Reed
Director

Preface

This Profile of Youth Transferred to Adult Court was created with data obtained from the List of Youth Transferred to Adult Court reports submitted monthly to the Department of Youth Services by the 88 county juvenile courts. This report profiles the youth transferred to Ohio's adult courts. In this report, each youth is counted once per year per transferring county, regardless of the number of transfers for an individual youth.

The Department of Youth Services wishes to thank the 88 county juvenile courts for their cooperation in the submission of this information. Any questions regarding the contents of this report should be directed to Shawna Leffler.

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YOUTH TRANSFERRED TO ADULT COURT FY 2006 - FY 2015

| County | FY06 | FY07 | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 |
|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Adams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Allen | 1 | 1 | 1 | 3 | 0 | 2 | 2 | 1 | 0 | 3 |
| Ashland | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 2 | 0 |
| Ashtabula | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Athens | 1 | 2 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 0 |
| Auglaize | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Belmont | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Brown | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Butler | 18 | 18 | 16 | 13 | 16 | 10 | 5 | 6 | 2 | 4 |
| Carroll | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Champaign | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clark | 12 | 9 | 10 | 8 | 24 | 12 | 4 | 3 | 1 | 3 |
| Clermont | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| Clinton | 0 | 1 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Columbiana | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Coshocton | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Crawford | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Cuyahoga | 35 | 62 | 85 | 89 | 66 | 86 | 46 | 46 | 50 | 52 |
| Darke | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Defiance | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| Delaware | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Erie | 0 | 1 | 2 | 3 | 1 | 0 | 3 | 1 | 5 | 1 |
| Fairfield | 2 | 1 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | 1 |
| Fayette | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Franklin | 42 | 40 | 37 | 44 | 34 | 33 | 34 | 23 | 21 | 24 |
| Fulton | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Gallia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geauga | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| Greene | 0 | 1 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 |
| Guernsey | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 |
| Hamilton | 67 | 67 | 68 | 68 | 60 | 51 | 34 | 24 | 25 | 16 |
| Hancock | 2 | 5 | 0 | 2 | 0 | 1 | 2 | 1 | 1 | 0 |
| Hardin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Harrison | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Henry | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Highland | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Hocking | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Holmes | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Huron | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Jackson | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jefferson | 0 | 0 | 1 | 2 | 2 | 1 | 0 | 1 | 2 | 0 |
| Knox | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lake | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Lawrence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Licking | 0 | 3 | 7 | 0 | 0 | 1 | 0 | 1 | 2 | 3 |
| Logan | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |

YOUTH TRANSFERRED TO ADULT COURT FY 2006 - FY 2015

| County | FY06 | FY07 | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 |
|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Lorain | 11 | 12 | 8 | 13 | 6 | 7 | 6 | 4 | 1 | 5 |
| Lucas | 18 | 4 | 6 | 17 | 12 | 8 | 9 | 5 | 1 | 7 |
| Madison | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mahoning | 5 | 1 | 4 | 7 | 4 | 4 | 6 | 5 | 2 | 5 |
| Marion | 16 | 15 | 7 | 12 | 3 | 0 | 0 | 0 | 3 | 0 |
| Medina | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Meigs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mercer | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Miami | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 0 |
| Monroe | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Montgomery | 11 | 19 | 13 | 19 | 22 | 19 | 16 | 13 | 10 | 13 |
| Morgan | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Morrow | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Muskingum | 2 | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 |
| Noble | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Ottawa | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Paulding | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Perry | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pickaway | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 1 |
| Pike | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Portage | 0 | 0 | 1 | 1 | 4 | 1 | 0 | 0 | 0 | 2 |
| Preble | 1 | 1 | 5 | 2 | 6 | 3 | 1 | 0 | 0 | 1 |
| Putnam | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Richland | 0 | 3 | 2 | 0 | 0 | 3 | 4 | 0 | 1 | 1 |
| Ross | 1 | 4 | 1 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| Sandusky | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Scioto | 2 | 1 | 1 | 2 | 4 | 1 | 0 | 0 | 0 | 0 |
| Seneca | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 1 |
| Shelby | 3 | 1 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 |
| Stark | 2 | 8 | 1 | 3 | 4 | 3 | 4 | 4 | 6 | 3 |
| Summit | 20 | 17 | 20 | 22 | 17 | 23 | 19 | 15 | 10 | 9 |
| Trumbull | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tuscarawas | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Union | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Van Wert | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vinton | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warren | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Washington | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wayne | 0 | 4 | 1 | 4 | 0 | 1 | 0 | 0 | 0 | 0 |
| Williams | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wood | 3 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 |
| Wyandot | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 297 | 315 | 319 | 362 | 303 | 283 | 205 | 163 | 158 | 159 |

**FY 2015
State of Ohio
Youth Transferred to Adult Court**

| | # | % |
|----------------------|------------|-------|
| Age | | |
| 14 | 0 | 0.0% |
| 15 | 1 | 0.6% |
| 16 | 34 | 21.4% |
| 17 | 74 | 46.5% |
| 18 | 38 | 23.9% |
| 19 | 8 | 5.0% |
| 20+ | 4 | 2.5% |
| Sex | | |
| Male | 153 | 96.2% |
| Female | 6 | 3.8% |
| Race | | |
| Black | 138 | 86.8% |
| White | 18 | 11.3% |
| Other | 3 | 1.9% |
| Felony Degree | | |
| AM/MU | 13 | 8.2% |
| 1 | 107 | 67.3% |
| 2 | 26 | 16.4% |
| 3 | 5 | 3.1% |
| 4 | 7 | 4.4% |
| 5 | 1 | 0.6% |
| Total | 159 | |

FY 2015 PROFILE OF YOUTH TRANSFERRED TO ADULT COURT

| | ALLEN COUNTY | | BUTLER COUNTY | | CLARK COUNTY | | CLERMONT COUNTY | |
|----------------------|--------------|--------|---------------|--------|--------------|--------|-----------------|--------|
| | # | % | # | % | # | % | # | % |
| Age | | | | | | | | |
| 14 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 15 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 16 | 0 | 0.0% | 1 | 25.0% | 0 | 0.0% | 1 | 100.0% |
| 17 | 0 | 0.0% | 3 | 75.0% | 2 | 66.7% | 0 | 0.0% |
| 18 | 3 | 100.0% | 0 | 0.0% | 1 | 33.3% | 0 | 0.0% |
| 19 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 20+ | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Sex | | | | | | | | |
| Male | 3 | 100.0% | 4 | 100.0% | 3 | 100.0% | 1 | 100.0% |
| Female | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Race | | | | | | | | |
| Black | 3 | 100.0% | 2 | 50.0% | 1 | 33.3% | 1 | 100.0% |
| White | 0 | 0.0% | 1 | 25.0% | 2 | 66.7% | 0 | 0.0% |
| Other | 0 | 0.0% | 1 | 25.0% | 0 | 0.0% | 0 | 0.0% |
| Felony Degree | | | | | | | | |
| AM/MU | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 1 | 2 | 66.7% | 3 | 75.0% | 2 | 66.7% | 1 | 100.0% |
| 2 | 1 | 33.3% | 1 | 25.0% | 1 | 33.3% | 0 | 0.0% |
| 3 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 4 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 5 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Totals | 3 | | 4 | | 3 | | 1 | |

FY 2015 PROFILE OF YOUTH TRANSFERRED TO ADULT COURT

| | CUYAHOGA COUNTY | | ERIE COUNTY | | FAIRFIELD COUNTY | | FRANKLIN COUNTY | |
|----------------------|-----------------|-------|-------------|--------|------------------|--------|-----------------|-------|
| | # | % | # | % | # | % | # | % |
| Age | | | | | | | | |
| 14 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 15 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 16 | 14 | 26.9% | 0 | 0.0% | 0 | 0.0% | 3 | 12.5% |
| 17 | 28 | 53.8% | 0 | 0.0% | 0 | 0.0% | 8 | 33.3% |
| 18 | 5 | 9.6% | 1 | 100.0% | 1 | 100.0% | 9 | 37.5% |
| 19 | 3 | 5.8% | 0 | 0.0% | 0 | 0.0% | 3 | 12.5% |
| 20+ | 2 | 3.8% | 0 | 0.0% | 0 | 0.0% | 1 | 4.2% |
| Sex | | | | | | | | |
| Male | 50 | 96.2% | 1 | 100.0% | 1 | 100.0% | 23 | 95.8% |
| Female | 2 | 3.8% | 0 | 0.0% | 0 | 0.0% | 1 | 4.2% |
| Race | | | | | | | | |
| Black | 51 | 98.1% | 1 | 100.0% | 0 | 0.0% | 23 | 95.8% |
| White | 1 | 1.9% | 0 | 0.0% | 1 | 100.0% | 1 | 4.2% |
| Other | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Felony Degree | | | | | | | | |
| AM/MU | 2 | 3.8% | 0 | 0.0% | 0 | 0.0% | 1 | 4.2% |
| 1 | 42 | 80.8% | 0 | 0.0% | 0 | 0.0% | 15 | 62.5% |
| 2 | 5 | 9.6% | 1 | 100.0% | 0 | 0.0% | 5 | 20.8% |
| 3 | 1 | 1.9% | 0 | 0.0% | 0 | 0.0% | 1 | 4.2% |
| 4 | 2 | 3.8% | 0 | 0.0% | 1 | 100.0% | 2 | 8.3% |
| 5 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Totals | 52 | | 1 | | 1 | | 24 | |

FY 2015 PROFILE OF YOUTH TRANSFERRED TO ADULT COURT

| | GUERNSEY COUNTY | | HAMILTON COUNTY | | HARDIN COUNTY | | LICKING COUNTY | |
|----------------------|-----------------|--------|-----------------|--------|---------------|--------|----------------|--------|
| | # | % | # | % | # | % | # | % |
| Age | | | | | | | | |
| 14 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 15 | 0 | 0.0% | 1 | 6.3% | 0 | 0.0% | 0 | 0.0% |
| 16 | 1 | 100.0% | 7 | 43.8% | 0 | 0.0% | 1 | 33.3% |
| 17 | 0 | 0.0% | 3 | 18.8% | 0 | 0.0% | 2 | 66.7% |
| 18 | 0 | 0.0% | 4 | 25.0% | 1 | 100.0% | 0 | 0.0% |
| 19 | 0 | 0.0% | 1 | 6.3% | 0 | 0.0% | 0 | 0.0% |
| 20+ | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Sex | | | | | | | | |
| Male | 1 | 100.0% | 16 | 100.0% | 1 | 100.0% | 3 | 100.0% |
| Female | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Race | | | | | | | | |
| Black | 1 | 100.0% | 15 | 93.8% | 0 | 0.0% | 2 | 66.7% |
| White | 0 | 0.0% | 1 | 6.3% | 1 | 100.0% | 1 | 33.3% |
| Other | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Felony Degree | | | | | | | | |
| AM/MU | 0 | 0.0% | 5 | 31.3% | 0 | 0.0% | 0 | 0.0% |
| 1 | 0 | 0.0% | 10 | 62.5% | 1 | 100.0% | 2 | 66.7% |
| 2 | 0 | 0.0% | 1 | 6.3% | 0 | 0.0% | 1 | 33.3% |
| 3 | 1 | 100.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 4 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 5 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Totals | 1 | | 16 | | 1 | | 3 | |

FY 2015 PROFILE OF YOUTH TRANSFERRED TO ADULT COURT

| | LORAIN COUNTY | | LUCAS COUNTY | | MAHONING COUNTY | | MEDINA COUNTY | |
|----------------------|---------------|--------|--------------|-------|-----------------|--------|---------------|--------|
| | # | % | # | % | # | % | # | % |
| Age | | | | | | | | |
| 14 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 15 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 16 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 17 | 4 | 80.0% | 5 | 71.4% | 0 | 0.0% | 0 | 0.0% |
| 18 | 1 | 20.0% | 2 | 28.6% | 5 | 100.0% | 1 | 100.0% |
| 19 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 20+ | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Sex | | | | | | | | |
| Male | 5 | 100.0% | 6 | 85.7% | 5 | 100.0% | 1 | 100.0% |
| Female | 0 | 0.0% | 1 | 14.3% | 0 | 0.0% | 0 | 0.0% |
| Race | | | | | | | | |
| Black | 4 | 80.0% | 6 | 85.7% | 5 | 100.0% | 0 | 0.0% |
| White | 1 | 20.0% | 1 | 14.3% | 0 | 0.0% | 1 | 100.0% |
| Other | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Felony Degree | | | | | | | | |
| AM/MU | 1 | 20.0% | 0 | 0.0% | 3 | 60.0% | 0 | 0.0% |
| 1 | 0 | 0.0% | 5 | 71.4% | 2 | 40.0% | 0 | 0.0% |
| 2 | 2 | 40.0% | 2 | 28.6% | 0 | 0.0% | 1 | 100.0% |
| 3 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 4 | 1 | 20.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 5 | 1 | 20.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Totals | 5 | | 7 | | 5 | | 1 | |

FY 2015 PROFILE OF YOUTH TRANSFERRED TO ADULT COURT

| | | MONTGOMERY COUNTY | | PICKAWAY COUNTY | | PORTAGE COUNTY | | PREBLE COUNTY | |
|----------------------|--------|-------------------|--------|-----------------|--------|----------------|--------|---------------|--------|
| | | # | % | # | % | # | % | # | % |
| Age | | | | | | | | | |
| | 14 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| | 15 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| | 16 | 5 | 38.5% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| | 17 | 7 | 53.8% | 1 | 100.0% | 1 | 50.0% | 1 | 100.0% |
| | 18 | 0 | 0.0% | 0 | 0.0% | 1 | 50.0% | 0 | 0.0% |
| | 19 | 1 | 7.7% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| | 20+ | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Sex | | | | | | | | | |
| | Male | 13 | 100.0% | 1 | 100.0% | 2 | 100.0% | 1 | 100.0% |
| | Female | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Race | | | | | | | | | |
| | Black | 12 | 92.3% | 1 | 100.0% | 2 | 100.0% | 0 | 0.0% |
| | White | 1 | 7.7% | 0 | 0.0% | 0 | 0.0% | 1 | 100.0% |
| | Other | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Felony Degree | | | | | | | | | |
| | AM/MU | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| | 1 | 8 | 61.5% | 0 | 0.0% | 2 | 100.0% | 0 | 0.0% |
| | 2 | 3 | 23.1% | 1 | 100.0% | 0 | 0.0% | 0 | 0.0% |
| | 3 | 2 | 15.4% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| | 4 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 1 | 100.0% |
| | 5 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Totals | | 13 | | 1 | | 2 | | 1 | |

FY 2015 PROFILE OF YOUTH TRANSFERRED TO ADULT COURT

| | RICHLAND COUNTY | | SENECA COUNTY | | STARK COUNTY | | SUMMIT COUNTY | |
|----------------------|-----------------|--------|---------------|--------|--------------|--------|---------------|-------|
| | # | % | # | % | # | % | # | % |
| Age | | | | | | | | |
| 14 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 15 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 16 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 1 | 11.1% |
| 17 | 1 | 100.0% | 1 | 100.0% | 3 | 100.0% | 4 | 44.4% |
| 18 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 3 | 33.3% |
| 19 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 20+ | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 1 | 11.1% |
| Sex | | | | | | | | |
| Male | 1 | 100.0% | 0 | 0.0% | 3 | 100.0% | 8 | 88.9% |
| Female | 0 | 0.0% | 1 | 100.0% | 0 | 0.0% | 1 | 11.1% |
| Race | | | | | | | | |
| Black | 0 | 0.0% | 0 | 0.0% | 3 | 100.0% | 5 | 55.6% |
| White | 0 | 0.0% | 1 | 100.0% | 0 | 0.0% | 3 | 33.3% |
| Other | 1 | 100.0% | 0 | 0.0% | 0 | 0.0% | 1 | 11.1% |
| Felony Degree | | | | | | | | |
| AM/MU | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 1 | 11.1% |
| 1 | 1 | 100.0% | 1 | 100.0% | 3 | 100.0% | 7 | 77.8% |
| 2 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 1 | 11.1% |
| 3 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 4 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| 5 | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Totals | 1 | | 1 | | 3 | | 9 | |